
Big Sur Multi-Agency Advisory Council Meeting
Friday, July 11, 2025
10:00 a.m.
Big Sur Lodge, 47225 Highway One, Big Sur, CA 93920
Congressman Jimmy Panetta and Supervisor Kate Daniels, Co-Chairs

AGENDA

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://montereycty.zoom.us/j/93468621897>

Or One tap mobile:

+12133388477,,93468621897# US (Los Angeles)

+16692192599,,93468621897# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 219 2599 or +1 669 900 6833 or +1 213 338 8477 or +1 929 205 6099 or
+1 312 626 6799 US

Web ID: 934 6862 1897

- I. Call to Order**
- II. Roll Call and Introductions**
- III. Approval of the May 2, 2025 Draft Minutes**
- IV. Appointment of South Coast Representative**
- V. Public Comment on Non-Agenda Items** – limited to 3 minutes
- VI. New Business**
 - a. Rocky Creek “Ribbon Cutting” – Caltrans
- VII. Old Business**
 - a. Update on Restrooms at Garrapata State Park – California State Parks/State Coastal Conservancy
- VIII. Reports from Member Agencies**
 - a. Big Sur Resident, North Coast
 - b. Big Sur Resident, South Coast
 - c. Big Sur Chamber of Commerce
 - d. Community Association of Big Sur
 - e. County of Monterey Planning Department
 - f. Monterey Peninsula Regional Park District
 - g. California Coastal Commission
 - h. Caltrans
 - i. California State Parks and Recreation
 - j. NOAA Monterey Bay National Marine Sanctuary
 - k. United States Forest Service
 - l. 5th District, Monterey County Board of Supervisors
 - m. 30th District, California State Assembly

- n. 17th District, California State Senate
- o. 19th District, United States Congress

IX. Report from Non-Member Agencies on Issues Pertinent to Big Sur

- a. United States Forest Service, Law Enforcement Officer
- b. California Highway Patrol
- c. Monterey County Sheriff's Office
- d. Big Sur Fire
- e. Big Sur Byway Organization

X. Adjournment

Next Meeting – Friday, October 24, 2025

~Thank you to the Big Sur Lodge for your hospitality and for the use of the conference room at the Big Sur Lodge~

For BSMAAC Agendas and Minutes please visit

<https://www.countyofmonterey.gov/government/departments-a-h/housing-community-development/planning-services/current-planning/committees-hearings-agendas>